

| Name of the event | Target Allocated for the year 2016-17 | | Date/Period | | Name of Place in-charge | Contact No. | Celebrity Name | Expenditure Incurred | Agency | Remark |
|---------------------------------|---------------------------------------|----------|-------------|-------------|-------------------------|-------------|--|----------------------|--------|---|
| | No. | Amt. Rs. | From | To | | | | | | |
| SOUTH | | | | | | | | | | |
| ANDHRA PRADESH | | | | | | | | | | |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 22-OCT-2021 | 22-OCT-2021 | B. Suresh Babu | 9848571241 | AGM, RBI, AGM, SLBC, Joint Director, Industries | 180000 | KVIC | To clear the pending/sanctioned PMEGP application on top priority |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 21-MAR-2024 | 21-MAR-2024 | Dr. S Greep | 7738115734 | Shri DBN Krishna, AGM, SBI | 299946 | KVIC | Organizing 2nd State Level Quarterly Banker's Meeting at Hotel Ilapuram on 21.03.2024 |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 03-AUG-2023 | 03-AUG-2023 | Dr. S. Greep | 7738115734 | Shri. A. V. Patel, Additional Director, Industries | 300000 | KVIC | 1st Bankers Review meeting held on 03.08.2023 at hotel Center side, Vijayawada, A.P. |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 09-FEB-2022 | 09-FEB-2022 | Dr. S. Greep | 7738115734 | E. Raju Babu, AGM, SLBC, AP | 180000 | KVIC | State level Bankers Review Meeting at Visakhapatnam on 09.02.2022 |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 22-DEC-2023 | 22-DEC-2023 | Dr. S. Greep | 7738115734 | E. Raju Babu, AGM, SLBC, UBI | 268548 | KVIC | QBRM held on 22.12.2022 at Hotel Fortune Murali Park, Vijayawada |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 22-MAR-2022 | 22-MAR-2022 | Dr. S. Greep | 7738115734 | AGM SLBC & AGM, NABARD | 179796 | KVIC | |
| QUATERLY BANKERS REVIEW MEETING | 34 | 11.4 | 28-JUL-2022 | 28-JUL-2022 | Dr. S. Greep | 7738115734 | E. Raju Babu, AGM, SLBC, UBI | 287226 | KVIC | QBRM held on 28.07.2022 at Hotel Fortune Murali Park, Vijayawada |

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|-------------------|---------------------------------------|----------|-------------|----|-------------------------|-------------|----------------|----------------------|--------|--------|
| | No. | Amt. Rs. | From | To | | | | | | |
| Statewise Total | | | | | | | | 1695516 | | |
| Zone wise Total | | | | | | | | 1695516 | | |
| Grandotal | | | | | | | | 1695516.0 | | |